

NEBRASKA STATE CHESS ASSOCIATION
SCHOLASTIC TEAM CHAMPIONSHIPS
K-3, K-6, K-8
March 9, 2019

SITE: Wegner School, 14124 Norton Drive on the Boys Town campus in west Omaha.

Only Nebraska players may compete in this event. The top team in each section will be the 2019 Nebraska State Scholastic Team Champion. Individual players are welcome but are not eligible for awards. A minimum of two players **from the same school** comprise a team. Only top 4 scores of teammates count towards team total. Limit 6 players per team. Concessions will be available on site. Team trophies for first, second and third place.

TIE-BREAKS: Team ties result in co-champions. Modified Median, Solkoff, Cumulative Score may be used to award trophies.

ENTRY FEES: \$9 per player if received by March 8, 2019. All other entries \$15 per player.

REGISTRATION: 8:30am – 9:15am. Late registrations will receive a first round half point bye.
ADULT VOLUNTEERS ARE BEING SOUGHT. You do not need to know chess rules. Please contact Mike Gooch if you can help out. Thank you.

PLAYING SCHEDULE:

Middle School, K-8 Four rounds, SS at G/45, d5; Rd 1 9:45 a.m.

Elementary School, K-6 Four rounds SS at G/40, d5; Rd 1 10:00 a.m.

Primary School, K-3 Four rounds SS at G/30, d5; Rd 1 10:30 a.m.

All succeeding rounds will begin approximately 10 minutes after completion of final game in preceding round. Lunch breaks will be announced. Number of rounds and time controls subject to change depending on number of advance registrations. On site announcements take precedence over this flier.

EQUIPMENT: Bring Clocks, Sets and Boards as there is limited availability onsite.

MEMBERSHIP: USCF membership required and available on site. USCF membership is not required for those players in K-3 who have never been USCF members.

ENTRIES TO: Mike Gooch, 7215 North 162nd Street, Bennington, NE 68007.

Checks payable to: Nebraska State Chess Association. Questions: (402) 333-0722, mdgooch@cox.net

***** 2019 Team Tournament ***** 2019 Team Tournament ***** 2019 Team Tournament *****

Print Name: _____

USCF ID#: _____

School: _____

Grade: _____

Contact: _____

Section (circle one): K-3 K-6 K-8